

Search For: **CHASTITY - English / Yusuf Ali**

► **Al-Nour (The Light) - (Arabic)**

▀ Recite (Baset) - Recite (Hussari) - Recite (Minshawi) - English Translation

24: 33 Let those who find not the wherewithal for marriage keep themselves chaste, until Allah gives them means out of His grace. And if any of your slaves ask for a deed in writing (to enable them to earn their freedom for a certain sum), give them such a deed if ye know any good in them: yea, give them something yourselves out of the means which Allah has given to you. But force not your maids to prostitution when they desire **chastity**, in order that ye may make a gain in the goods of this life. But if anyone compels them, yet, after such compulsion, is Allah, Oft-Forgiving, Most Merciful (to them),

Topics discussed in this Verse:

[Allah's attributes:Most Merciful] [Allah's attributes:Oft_Forgiving] [Handmaidens (those whom right hands possess)] [Marriage] [Prostitution] [Slaves:freeing of]

وَلَيْسْتَغْفِرِ الَّذِينَ لَا يَجِدُونَ نِكَاحًا حَتَّى يُعْزِيَهُمُ اللَّهُ مِنْ فَضْلِهِ وَالَّذِينَ يَبْتَغُونَ
الْكِتَابَ مِمَّا مَلَكَتْ أَيْمَانُكُمْ فَكَاتِبُوهُمْ إِنْ عَلِمْتُمْ فِيهِمْ خَيْرًا وَآتُوهُمْ مِّنْ مَّالِ اللَّهِ
الَّذِي آتَاكُمْ وَلَا تُكْرَهُوا فَتِيَاتِكُمْ عَلَى الْبِغَاءِ إِنْ أَرَدْنَ تَحَصُّنًا لِّتَبْتَغُوا عَرَضَ الْحَيَاةِ
الدُّنْيَا وَمَنْ يُكْرِهِنَّ فَإِنَّ اللَّهَ مِنْ بَعْدِ إِكْرَاهِهِنَّ غَفُورٌ رَّحِيمٌ

► **Al-Ahzab (The Confederates) - (Arabic)**

▀ Recite (Baset) - Recite (Hussari) - Recite (Minshawi) - English Translation

33: 35 For Muslim men and women,- for believing men and women, for devout men and women, for true men and women, for men and women who are patient and constant, for men and women who humble themselves, for men and women who give in Charity, for men and women who fast (and deny themselves), for men and women who guard their **chastity**, and for men and women who engage much in Allah's praise,- for them has Allah prepared forgiveness and great reward.

Topics discussed in this Verse:

[Believers:men and women] [Believers:rewarded] [Charity [zakah]] [Fasting:men and women] [Forgiveness] [Muslims] [Patience:reward for] [Remembrance of Allah:Remembrance of Allah (Zikr)] [Women]

إِنَّ الْمُسْلِمِينَ وَالْمُسْلِمَاتِ وَالْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ وَالْقَانِتِينَ وَالْقَانِتَاتِ وَالصَّادِقِينَ
وَالصَّادِقَاتِ وَالصَّابِرِينَ وَالصَّابِرَاتِ وَالْخَاشِعِينَ وَالْخَاشِعَاتِ وَالْمُتَصَدِّقِينَ
وَالْمُتَصَدِّقَاتِ وَالصَّائِمِينَ وَالصَّائِمَاتِ وَالْحَافِظِينَ فُرُوجَهُمْ وَالْحَافِظَاتِ وَالذَّاكِرِينَ اللَّهَ
كَثِيرًا وَالذَّاكِرَاتِ أَعَدَّ اللَّهُ لَهُمْ مَغْفِرَةً وَأَجْرًا عَظِيمًا

قُلْ لِلْمُؤْمِنِينَ يَغُضُّوْا مِنْ أَبْصَارِهِمْ وَيَحْفَظُوْا فُرُوْجَهُمْ ذَٰلِكَ
أَزْكٰى لَهُمْ ۗ إِنَّ اللّٰهَ خَبِيْرٌۢ بِمَا يَصْنَعُوْنَ ﴿٣٠﴾

Qul lilmumineena yaghuddoo min absarihum wayahfathoo furoojahum thalika azka lahum inna Allaha khabeerun bima yasnaAAoona

24:30 Say to the believing men that they should lower their gaze and guard their modesty: that will make for greater purity for them: And Allah is well acquainted with all that they do.

وَقُلْ لِلْمُؤْمِنَاتِ يَغْضُضْنَ مِنْ أَبْصَارِهِنَّ وَيَحْفَظْنَ فُرُوْجَهُنَّ وَلَا
يُبْدِينَ زِينَتَهُنَّ إِلَّا مَا ظَهَرَ مِنْهَا وَلَا يَضْرِبْنَ بِخُمُرِهِنَّ عَلَىٰ جُيُوْبِهِنَّ ۗ
وَلَا يُبْدِينَ زِينَتَهُنَّ إِلَّا لِبُعُوْلَتِهِنَّ أَوْ آبَائِهِنَّ أَوْ آبَاءِ بُعُوْلَتِهِنَّ أَوْ
أَبْنَائِهِنَّ أَوْ أَبْنَاءِ بُعُوْلَتِهِنَّ أَوْ إِخْوَانِهِنَّ أَوْ بَنِي إِخْوَانِهِنَّ أَوْ بَنِي
أَخَوَاتِهِنَّ أَوْ نِسَائِهِنَّ أَوْ مَا مَلَكَتْ أَيْمَانُهُنَّ أَوِ التَّبِيعِيْنَ غَيْرِ أُولِي
الْإِرْبَةِ مِنَ الرِّجَالِ أَوِ الطِّفْلِ الَّذِينَ لَمْ يَظْهَرُوا عَلَىٰ عَوْرَاتِ النِّسَاءِ ۗ
وَلَا يَضْرِبْنَ بِأَرْجُلِهِنَّ لِيُعْلَمَ مَا يُخْفِينَ مِنْ زِينَتِهِنَّ وَتُوبُوْا إِلَىٰ
اللّٰهِ جَمِيْعًا أَيُّهُ الْمُؤْمِنُونَ لَعَلَّكُمْ تُفْلِحُوْنَ ﴿٣١﴾

Waqul lilmuminati yaghdudna min absarihinna wayahfathna furoojahunna wala yubdeena zeenatahunna illa ma thahara minha walyadribna bikhumurihinna AAala juyoobihinna wala yubdeena zeenatahunna illa libuAAoolatihinna aw abaihinna aw abai buAAoolatihinna aw abnaihinna aw abnai buAAoolatihinna aw ikhwanihinna aw banee ikhwanihinna aw banee akhawatihinna aw nisaihinna aw ma malakat aymanuhunna awi alttabiAAeena ghayri olee alirbati mina alrijali awi alttifi allatheena lam yathharoo AAala AAawrati alnnisai wala yadribna biarjulihinna liyuAAalama ma yukhfeena min zeenatihinna watooboo ila Allahi jameeAAan ayyuha almuminoona laAAallakum tuflihoona

24:31 And say to the believing women that they should lower their gaze and guard their modesty; that they should not display their beauty and ornaments except what (must ordinarily) appear thereof; that they should draw their veils over their bosoms and not display their beauty except to their husbands, their fathers, their husband's fathers, their sons, their husbands' sons, their brothers or their brothers' sons, or

their sisters' sons, or their women, or the slaves whom their right hands possess, or male servants free of physical needs, or small children who have no sense of the shame of sex; and that they should not strike their feet in order to draw attention to their hidden ornaments. And O ye Believers! turn ye all together towards Allah, that ye may attain Bliss.

Fussilat (Explained in Detail) [41:20] ■[RECITE]

[top] [next match]

حَتَّىٰ إِذَا مَا جَاءُوهَا شَهِدَ عَلَيْهِمْ سَمْعُهُمْ وَأَبْصَرُهُمْ وَجُلُودُهُمْ بِمَا
كَانُوا يَعْمَلُونَ ﴿٢٠﴾

Hatta itha ma jaooaha shahida AAalayhim samAAuhum waabsaruhum wajulooduhum bima kanoo
yaAAamaloona

41:20 At length, when they reach the (Fire), their hearing, their sight, and their skins will bear witness against them, as to (all) their deeds.

Fussilat (Explained in Detail) [41:22] ■[RECITE]

[top] [next match]

وَمَا كُنْتُمْ تَسْتَتِرُونَ أَن يَشْهَدَ عَلَيْكُمْ سَمْعُكُمْ وَلَا أَبْصَرُكُمْ وَلَا
جُلُودُكُمْ وَلَٰكِن ظَنَنْتُمْ أَنَّ اللَّهَ لَا يَعْلَمُ كَثِيرًا مِّمَّا تَعْمَلُونَ ﴿٢٢﴾

Wama kuntum tastatiroona an yashhada AAalaykum samAAukum wala absarukum wala juloodukum
walakin thanantum anna Allaha la yaAAalamu katheeran mimma taAAamaloona

41:22 "Ye did not seek to hide yourselves, lest your hearing, your sight, and your skins should bear witness against you! But ye did think that Allah knew not many of the things that ye used to do!

Al-Mulk (Dominion) [67:23] ■[RECITE]

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قُلْ هُوَ الَّذِي أَنْشَأَكُمْ وَجَعَلَ لَكُمُ السَّمْعَ وَالْأَبْصَرَ وَالْأَفْئِدَةَ ۗ قَلِيلًا مَّا
تَشْكُرُونَ ﴿٢٣﴾

Qul huwa allathee anshaakum wajaAAala lakumu alssamAAa waalabsara waalafidata qaleelan ma
tashkuroona

67:23 Say: "It is He Who has created you (and made you grow), and made for you the faculties of hearing, seeing, feeling and understanding: little thanks it is ye give.

Al-Isra (The Journey by Night) [17:32] ■[RECITE]

[top] [next match]

وَلَا تَقْرَبُوا الزَّانِيَ إِنَّهُ كَانَ فَحِشَةً وَسَاءَ سَبِيلًا ﴿٣٢﴾

Wala taqraboo alzzina innahu kana fahishatan wasaa sabeelan

17:32 Nor come nigh to adultery: for it is a shameful (deed) and an evil, opening the road (to other evils).

Al-Nour (The Light) [24:3] ■[RECITE]

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الزَّانِي لَا يَنْكِحُ إِلَّا زَانِيَةً أَوْ مُشْرِكَةً وَالزَّانِيَةُ لَا
يَنْكِحُهَا إِلَّا زَانٍ أَوْ مُشْرِكٌ وَحُرِّمَ ذَلِكَ عَلَى الْمُؤْمِنِينَ ﴿٣﴾

Alzzanee la yankihu illa zaniyan aw mushrikatan waalzzaniyatu la yankihuha illa zanin aw mushrikun
wahurrima thalika AAala almunineena

24:3 Let no man guilty of adultery or fornication marry and but a woman similarly guilty, or an
Unbeliever: nor let any but such a man or an Unbeliever marry such a woman: to the Believers such a
thing is forbidden.

Al-Nour (The Light) [24:2] ■[RECITE]

[top] [next match]

الزَّانِيَةُ وَالزَّانِي فَاجْلِدُوا كُلَّ وَاحِدٍ مِّنْهُمَا مِائَةَ جَلْدَةٍ وَلَا تَأْخُذْكُمْ بِهِمَا
رَأْفَةٌ فِي دِينِ اللَّهِ إِنْ كُنْتُمْ تُؤْمِنُونَ بِاللَّهِ وَالْيَوْمِ الْآخِرِ وَلْيَشْهَدْ عَذَابَهُمَا
طَائِفَةٌ مِّنَ الْمُؤْمِنِينَ ﴿٢﴾

Alzzaniyatu waalzzanee faijlidoo kulla wahidin minhuma miata jaldatin wala takhuthkum bihima rafatun
fee deeni Allahi in kuntum tuminoona biAllahi waalyawmi alakhiri walyashhad AAathabahuma taifatun
mina almunineena

24:2 The woman and the man guilty of adultery or fornication,- flog each of them with a hundred stripes:
Let not compassion move you in their case, in a matter prescribed by Allah, if ye believe in Allah and the
Last Day: and let a party of the Believers witness their punishment.

Volume 8, Book 82, Number 799:

Narrated Sahl bin Sa'd:

The Prophet said, "Whoever guarantees me (the chastity of) what is between his legs (i.e. his private parts), and what is between his jaws (i.e., his tongue), I guarantee him Paradise."

Narrated Ibn 'Abbas

I did not see anything so resembling minor sins as what Abu Huraira said from the Prophet, who said, "Allah has written for the son of Adam his inevitable share of adultery whether he is aware of it or not: The adultery of the eye is the looking (at something which is sinful to look at), and the adultery of the tongue is to utter (what it is unlawful to utter), and the inner self wishes and longs for (adultery) and the private parts turn that into reality or refrain from submitting to the temptation."

Narrated Ibn 'Abbas

I have not seen a thing resembling 'lamam' (minor sins) than what Abu Huraira 'narrated from the Prophet who said "Allah has written for Adam's son his share of adultery which he commits inevitably. The adultery of the eyes is the sight (to gaze at a forbidden thing), the adultery of the tongue is the talk, and the inner self wishes and desires and the private parts testify all this or deny it."

Narrated Abu Said Al-Khudri

The Prophet said, 'Beware! Avoid sitting on the roads.' They (the people) said, "O Allah's Apostle! We can't help sitting (on the roads) as these are (our places) here we have talks." The Prophet said, 'If you refuse but to sit, then pay the road its right.' They said, "What is the right of the road, O Allah's Apostle?" He said, 'Lowering your gaze, refraining from harming others, returning greeting, and enjoying what is good, and forbidding what is evil.'

Narrated 'Abdullah bin 'Abbas

Al-Fadl bin 'Abbas rode behind the Prophet as his companion rider on the back portion of his she camel on the Day of Nahr (slaughtering of sacrifice, 10th Dhul-Hijja) and Al-Fadl was a handsome man. The Prophet stopped to give the people verdicts. In the meantime, a beautiful woman from the tribe of Khath'am came, asking the verdict of Allah's Apostle. Al-Fadl started looking at her as her beauty attracted him. The Prophet looked behind while Al-Fadl was looking at her; so the Prophet held out his hand backwards and caught the chin of Al-Fadl and turned his face (to the other sides) in order that he should not gaze at her. She said, "O Allah's Apostle! The obligation of Performing Hajj enjoined by Allah on His worshipers, has become due (compulsory) on my father who is an old man and who cannot sit firmly on the riding animal. Will it be sufficient that I perform Hajj on his behalf?" He said, "Yes."

Narrated 'Abdullah

We were with the Prophet while we were young and had no wealth whatever. So Allah's Apostle said, "O young people! Whoever among you can marry, should marry, because it helps him lower his gaze and guard his modesty (i.e. his private parts from committing illegal sexual intercourse etc.), and whoever is not able to marry, should fast, as fasting diminishes his sexual power."